

## **CONFIDENTIAL PARENTAL CONSENT FORM FOR**

## Visits to Environmental Education Residential Centres

(to be distributed with full details of the visit)

| 1.  | Consent for particip  | pation in the visit  |  |  |  |  |
|---|---|--|--|--|--|--|
| Visit to:   |   |  |  |  |  |  |
| Date(s)/  | Times: Fro  | om:  | To:  |  |  |  |
| having reneed for but that cover pr                                 | ead the information pr<br>obedience and respo<br>this visit will be manag   | ovided, agree to his/her partici<br>nsible behaviour on his/her pa<br>ged to minimise the risks involv<br>that as part of the planned trar | pation in any or all of the activities rt. I understand that there is som red. I understand the extent and asport arrangements, or in emergence. | * described. I acknowledge the<br>e level of risk in every activity<br>imitations of the insurance |  |  |
| *   | If there are any activities in which your child cannot participate, please give details:  |  |  |  |  |  |
|   | I give permission for my son/daughter's name to be included in the collective passport to be held by the group lead YES / NO / NOT APPLICABLE   |  |  |  |  |  |
| If water activities are involved, is your child confident in water? |   |  | r?   | YES / NO / NOTAPPLICABLE   |  |  |
| 2.  | Medical information, declarations and consent   |  |  |  |  |  |
| a)  | Son/daughter's date of birth:   |  |  |  |  |  |
| b)  | Does your son/daughter suffer from any conditions of which the teacher leading the visit should be aware: <b>YES/NO</b> If YES, please give details of anything the leader needs to know about to safety care for your child e.g. illness, travel sickness, allergies, night-time tendencies (sleepwalking, nightmares, bed-wetting) etc. |  |  |  |  |  |
| c)  | Details of any medica   | ation  |  |  |  |  |
| Name  | of medication   | Dosage   | Times of day or circumstances to be given  | Method of administration   |  |  |
|   |   |  |  |  |  |  |

Any special precautions, side effects of medication etc:

I give my consent \*\* for a member of staff to administer the above medication which I will deliver to the group leader before the visit. I understand the staff leading the visit are not qualified medical practitioners but that they will take reasonable care in the administration of the medication and will endeavour to respond appropriately should emergency treatment be required.

I give my consent \*\* for my son/daughter to self-administer the above drugs.

## \*\* delete if not applicable

d) To the best of your knowledge, has your son/daughter been in contact with any contagious or infectious diseases or suffered from anything in the last four weeks that may be, or become, contagious or infectious? : YES/NO If YES, please give brief details.

| e) | Is your son/daughter allergic to any medication:  | YES/NO              | If YES, please specify. |  |  |  |
|----|---|---------------------|-------------------------|--|--|--|
| f) | When did your son/daughter last receive a tetanus injection?  |                     |                         |  |  |  |
| g) | Please outline any special dietary requirements of your child:  |                     |                         |  |  |  |
| h) | I undertake to inform the group leader/ head teacher as soon as possi circumstances between now and the commencement of the journey.  | ble of any change i | n the medical or other  |  |  |  |
| i) | I agree to my son/daughter receiving emergency medical treatment, including anaesthetic and blood transfusion, as considered necessary by the medical authorities present.  |                     |                         |  |  |  |
| 3. | Photograph Consent  |                     |                         |  |  |  |
| a) | Nottinghamshire County Council occasionally uses photographs for promotional purposes (for our publications and/or website to promote the value of outdoor and environmental education). To comply with the Data Protect Act 1998, we need your permission before we use any photographs we have taken. |                     |                         |  |  |  |
|    | I give consent for my son/daughter's photograph to be used by Notting   | ghamshire County    | Council: YES/NO         |  |  |  |
| 4. | Contact numbers   |                     |                         |  |  |  |
| a) | I may be contacted by telephoning the following numbers:  |                     |                         |  |  |  |
|    | Work: Home:   | Mobile:             |                         |  |  |  |
|    | My home address is:   |                     |                         |  |  |  |
| b) | If I am not available, please contact:  |                     |                         |  |  |  |
|    | Name: Telephone Numbers:  |                     |                         |  |  |  |
|    | Address:  |                     |                         |  |  |  |
| c) | Name, address and telephone number of family doctor:  |                     |                         |  |  |  |
| 5. | Any other relevant information  |                     |                         |  |  |  |
|    |   |                     |                         |  |  |  |
|    |   |                     |                         |  |  |  |
| 6. | Signature   |                     |                         |  |  |  |
|    | Date: Signed:   |                     |                         |  |  |  |
|    | Full name (capitals):   |                     |                         |  |  |  |